**Arkansas Association of Student Councils
State Conference Registration**

1. Fill out school composite form.
2. Fill out the three student forms along with signature (registration, medical, and participation.)
3. Send check to AASC for total (along with signed forms) postmarked by February 24, 2018

**Send to:** Danny Collie
 3408 Lucky Pine Road
 Donaldson, AR 71941

This year’s theme is “Leadership With a Smile.” It will be held at Wynne High School on April 6 – 7, 2018. **The conference is for students in grades 7 – 12 and their advisors – NO EXCEPTIONS.**
Registration fee is $75 per person. Schools may bring an unlimited number of students as long as there is one adult for every 10 high school students and one adult for every 8 junior high/middle level students attending. **You are responsible for paying for the total amount you registered. There are no refunds for no shows; however, substitutions may be made.**

**Conference Hotel**

Comfort Suites in Forrest City is the conference lodging. The hotel is about 15 minutes from Wynne High. The hotel address is 320 Holiday Drive. The school address is 800 E. Jackson Avenue.
If you have only one or two of a particular gender attending and want to room them with someone of the same gender from another school in order to split the cost and to save money, let me know and I will see what I can do to help. This applies to adults as well who wish to share with another adult.

**Hotel Cost is as follows:**

**You can either request quad suites (sleeps 6) or king suites (sleeps 4). King Suites are $99 per night plus tax based on two people per room. The quad suites are $112 per night plus tax based on two people per room.**

 Each individual school is to make its own reservations and must do so no later than March 15, 2018. When calling, let them know you are with the Arkansas Association of Student Councils. The number to call is 870 633 2300. There will be a pizza party at the hotel on Saturday night for those staying over Saturday. (This will be provided by AASC at no extra cost.) The hotel has an indoor pool and breakfast is included. The **backup hotel** is the Hampton Inn which shares a parking lot with conference hotel. (300 Holiday Drive – 844 230 2619)

No school is to arrive at Wynne High School before 4:00 pm as school will be in session that day. This will allow time for traffic to clear before the conference registration starts. Specific directions will be emailed upon receiving registration.

Each school should have received the following: Registration forms – student medical form – student participation form – project form – scholarship form – Advisor of the Year form – Member of the Year form – credentials for seeking state office.

**Conference Schedule**

**Friday, April 6 Wynne High School**

3:40 Buses leave hotel for school for those needing transport 4:00 – 5:00 Registration – Main Lobby
4:45 Officer Skit preview - Auditorium
 Roll Call delegates - Auditorium
5:00 – 5:45 Dinner: Students – Cafeteria
 Advisors -
5:50 – 7:00 Opening General Session - Auditorium
7:15 Speech Competition begins (assigned rooms)
7:15 – 8:00 Seminar # 1 (assigned rooms)
8:05 – 8:50 Seminar # 2 (assigned rooms)
8:50 – 9:20 Student Mixers – Gym
9:20 Buses depart for hotel for those needing
 transportation.
11:00 All delegates in rooms! (security provided on all floors)

**Saturday, April 7 Wynne High School**

Breakfast in hotel

 7:40 Buses depart hotel for those needing transportation

8:00 – 8:30 Officer led mixers in auditorium
8:30 Advisor business session -
8:30 – 9:15 Service Rotation # 1
9:20 – 10:05 Service Rotation # 2
10:10 – 10:55 Swap Shop of Ideas – assigned rooms
11:00 – 12:00 Second General Session - Auditorium
12:00 – 1:00 Lunch
 Students – Cafeteria
 Advisors –
1:00 – 1:45 Service Rotation # 3 Gym
1:50 – 2:20 Talent Show Auditorium
2:20 – 2:50 Political Rally/Voting Auditorium
3:00 – 5:00 Recreation (basketball, volleyball, dance)
5:00 – 6:30 Closing dinner and awards ceremony
6:45 Buses depart for hotel for those needing transport
9:00 Pizza Party
11:00 Lights Out

There will be door prizes for advisors and a hashtag battle for students with cash prizes each in facebook, snapchat, twitter, and instagram. Schools may enter project competition (2 per school – turned in during registration), Advisor of the Year competition (mailed in advance or turned in during registration), Member of the Year two categories (mailed in advance or turned in during registration), Scholarship – mailed in advance, Speech competition in two divisions, and schools may run for state office. A speech will be given for that on Friday night lasting one minute or less and a skit (3 minutes or less) will be presented on Saturday afternoon before voting takes place.
Offices available are President – host for next conference, Vice-president who chooses state charity and provides speaker for next conference, Secretary who helps with onsite registration for summer workshop and provides seminars for next conference, and Reporter who produces 3 newsletters and promotes social media.

 **School Composite Form**

**School Name** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Phone #** \_\_\_\_\_\_\_\_\_\_\_\_

**School Address** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Advisor Name**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Email** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Advisor Cell #** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**T-shirt size** \_\_\_\_\_\_\_\_\_\_\_\_\_

**Advisor Name** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Email** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Advisor Cell #** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **T-shirt size** \_\_\_\_\_\_\_\_\_\_\_\_

Total # of delegates attending (including advisors) \_\_\_\_\_\_ (x) $75 = \_\_\_\_\_\_\_\_\_

(1 adult for every 10 high school students and 1 adult for every 8 junior high/middle level students in grades 7 – 9 required)

Extra amount for larger t-shirt sizes ($2 per shirt above XL) \_\_\_\_\_\_\_\_

Total amount paid to AASC \_\_\_\_\_\_\_\_

**Transportation**

Please indicate whether or not you and your students will need bus transportation provided by Hot Springs High School to and from the hotel and school. If not, each advisor will be responsible for transporting his/her students each time.

\_\_\_\_\_ yes, we need transportation provided

\_\_\_\_\_ no, we have our own transportation

Each school will provide one student who will represent his/her school in the roll call of schools during the opening general session. That student will meet in the auditorium for instructions at 4:45 on Friday, April 6.

Student representing your school is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Student Registration Form**

Student’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Phone # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cell Phone # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Gender \_\_\_\_\_ Grade \_\_\_\_\_ T-shirt size \_\_\_\_\_\_ $2 extra for above XL

\_\_\_\_\_\_Yes, I am a vegetarian

\_\_\_\_\_\_ No, I am not a vegetarian

**Student Medical Form**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Emergency Contact # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Medical Insurance Company \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Policy # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Physician’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Allergic to any medications? If so, please list \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I, the parent or legal guardian of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_authorize the Arkansas Association of Student Councils to obtain medical care for my child in the event such care is necessary. I understand that, if possible, I will be contacted in the event that my child requires medical attention. I grant a licensed health care provider or accredited hospital permission to perform any medical and/or surgical procedures that are essential for treatment of my child and agree to be responsible for the payment of such care. I release AASC, the Wynne School District, and its employees from any damage, liability, or loss resulting from their securing medical care in good faith for my child.

Parent or guardian signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_

**Student Delegate Participation Form**

Dear Parent or guardian,

 We are delighted that your son or daughter will be attending the Arkansas Association of Student Councils state leadership conference April 6 – 7, 2018 at Wynne High School. Because we wish to ensure the safety of your child, as well as other participants, we have developed the following behavioral expectations.

All delegates are expected to:

1. Attend the conference sessions at the designated times and places.
2. Respect the rights and safety of others. Students exhibiting irresponsible behavior that endangers the health, safety, or welfare of themselves or others will be sent home immediately at their own expense. Students are expected to demonstrate respect toward other students, advisors, presenters, and guests. The following behavior will not be tolerated: talking during presentations, interfering with delegate/staff member’s ability to participate, or creating an intimidating, hostile, or offensive environment.
3. Students should follow rules made by the AASC and host school regarding noise level, keeping the conference schedule, and meeting curfew. If staying in the conference hotel, students must be in assigned hotel rooms by curfew and not leave the hotel grounds.
4. The use of alcohol, tobacco products, or illegal drugs as well as the possession of any type of weapon play or real, is strictly prohibited.
5. Dress appropriately! The following will **not** be allowed: spaghetti strap or strapless tops, **SHORTS**, crop tops, cut out or frayed clothing, tank tops with large arm and neck holes, clothing advertising alcohol, tobacco, drugs, or with profanity, sexual pictures or references to these items. Students wearing prohibited apparel will be asked to change. Shirt and shoes must be worn at all times at school except when playing volleyball or basketball on gym floor and then shoes will have to be removed.
6. Use appropriate behavior. Use of electronic devices including cell phones, head phones, and handheld games is prohibited during conference sessions. Cell phones may be used at the hotel, during meals, and during any excursion. Any electronic device confiscated during the conference will not be returned until the end of the conference. Food, drink, or noisemakers are prohibited during general sessions.
7. Wear appropriate identification (conference name tag) at all conference activities. All delegates will wear the conference t-shirt on Saturday.

Violation of any of these expectations may result in your student being sent home at his/her expense. We would much prefer that everyone have an enjoyable and safe conference. We appreciate your support in your child’s leadership development.

Parent signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_
Student signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_

**Arkansas Association of Student Councils Project Report Form**(duplicate this form for as many as two categories)

Rules of Entry: (1.) entries must be on official project report form (2.) entries must be typed or printed on official project report form (3.) eligible projects must have been completed in the last two years (4.) entries must be brought to the annual AASC conference and turned in at registration. (5.) the decision of the judges is final (6.) winning entries from previous years may not be resubmitted (7.) excluding scrapbooks, a maximum of three items of documentation is allowed (newspaper article, picture, letter from participant, etc. (8.) any entry not prepared according to the rules will be disqualified. (form is two pages)

Priority Area: (check appropriate one) please fill out this form completely before submission.

**\_\_\_\_\_ Fund Raising:** projects designed to raise money for a school or its student council

**\_\_\_\_\_ Membership Motivation and Development:** projects related to the training of your council, the development of leadership in your school, and the building of enthusiasm within your council

**\_\_\_\_\_ School Service:** projects that benefit the school and the entire student body, faculty, and/or staff

**\_\_\_\_\_ School Spirit:** projects related to developing school pride and spirit

**\_\_\_\_\_ Student – Faculty Relations:** projects related to developing good rapport with the faculty – this would include projects sponsored jointly by the council and its faculty

**\_\_\_\_\_ Student Body Citizenship Development:** projects related to building good citizenship such as voter registration, elections, and patriotism

**\_\_\_\_\_ Who Cares:** projects related to the invisible student, teen pregnancy, drug and alcohol abuse, teen suicide, etc.

**\_\_\_\_\_ Academics:** projects designed to improve academic achievement by students

**\_\_\_\_\_ Community Service:** projects demonstrating concern for the community such as blood drives, care of needy, elderly, shut-ins, environmental concerns, etc.

**\_\_\_\_\_ Winning Election Procedures:** projects designed to demonstrate winning strategies for individual and/or school election campaigns

**\_\_\_\_\_ Scrapbook:** scrapbooking project showcasing a school’s yearly activities

Submitting School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Project Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Council President \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Project Chairperson \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date project was begun \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Ending date (approximate) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Specific goals of the project:

1.

2.

3.

Project description (250 word limit)
If additional space is needed, complete description on blank sheet and attach.

Signature of Advisor \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Arkansas Association of Student Councils**

**“Advisor of the Year”**

**Application Form**

Each year the AASC gives an award to an outstanding advisor who has gone above and beyond the expected as an advisor of student councils.

Requirements:

1. Completed application – typed or printed
2. One application per member school
3. Two letters of recommendation –
4. Your student council president
5. Your principal or counselor

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please turn in form and recommendations at registration during state conference or mail by March 15 to :

Danny Collie
3408 Lucky Pine Road
Donaldson, Arkansas 71941

**Arkansas Association of Student Councils**

**“Member of the Year”**

**Application Form**

Requirements:

1. Completed application – typed or printed
2. One application per member school per category (Sr./Middle Level)
3. Two letters of recommendation –
4. Your student council advisor
5. Your principal or counselor

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade \_\_\_\_\_

School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Advisor’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. List all the clubs and organizations which you have held membership. List all elected positions held in these groups.
2. List all appointed positions held.
3. List all community service involvement.
4. List special recognition, awards, honors, and scholarships that you have received.
5. List activities participated in sponsored by AASC, SASC, or NASC.

Please turn in application at registration during state conference or mail by March 15, to:

Danny Collie
3408 Lucky Pine Road
Donaldson, Arkansas 71941

**Arkansas Association of Student Councils**

**Charles F. Allen Scholarship**

**Application Form**

Each year the AASC gives a scholarship in memory of a man who helped to found student councils in Arkansas and the nation. Mr. Allen was a man who believed that activities were a very important part of the life of a student and wanted to do something to help continue the opportunity for students to enjoy those activities. He felt that a teacher who had come through the many different types of activities and had been a member of student council would be the very type of person to help guide future generations of students. It is for those reasons that the scholarship was founded, to give aid to active student council leaders who plan to enter the field of teaching.

**Requirements:**

1. **The applicant must be entering the field of teaching.**
2. **Completed application – typed or printed**
3. **Three forms of recommendation –**
4. **Your student council advisor**
5. **Your principal or counselor**
6. **A community leader – not related to you.**
7. **An official transcript**
8. **A typed letter stating why you wish to enter the field of teaching.**
9. **Each AASC member school may nominate one student for this scholarship. The student nominated for this scholarship cannot be nominated for the Cecil Bell Scholarship.**
10. **Complete and mail copies postmarked by March 15, 2018 to:**

**Delynna Kelley**

**Arkansas High School
 1500 Jefferson Avenue**

**Texarkana, Arkansas 71854**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Parent’s Names \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Advisor’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Complete the following:**

**Grade Point Average \_\_\_\_\_\_\_\_\_\_**

**Class Rank \_\_\_\_\_\_\_\_\_\_**

**ACT or SAT score:**

**ACT…English \_\_\_\_\_ Math \_\_\_\_\_ Reading \_\_\_\_\_**

**Science Reasoning \_\_\_\_\_ Composite \_\_\_\_\_**

**SAT…Verbal \_\_\_\_\_ Math \_\_\_\_\_ Total Score \_\_\_\_\_**

**Complete the following: (type on a separate sheet of paper)**

1. **List all the clubs and organizations which you held leadership since the ninth grade.**
2. **List all appointed positions held since ninth grade.**
3. **List all community service involvement since the ninth grade.**
4. **List special recognitions, awards, and/or honors that you have received since entering high school.**
5. **List all scholarships that you have received.**
6. **List the college that you plan to attend.**
7. **List all activities sponsored by AASC, SASC, or NASC in which you have participated.**

**Arkansas Association of Student Councils**

**Cecil Bell Leadership Scholarship**

**Application Form**

In honor of his many years of service and dedication to the Arkansas Association of Student Councils and the principles supported by the state organization, the AASC is pleased to offer this leadership scholarship in the name of Cecil Bell. Cecil Bell spent many years of his life fostering in young people the skills and attitudes which provide quality leaders for the future in Arkansas and this country.

**Requirements:**

1. **Completed application – typed or printed**
2. **An official transcript**
3. **Three letters of recommendation…**
4. **Your student council advisor**
5. **Your principal or counselor**
6. **A community member – not related to you**
7. **List and type or print the following on a separate sheet of paper:**
8. **List all clubs and organizations in which you have held membership since the ninth grade. List all elected positions held in these groups since the ninth grade.**
9. **List all appointed positions held since the ninth grade.**
10. **List community service involvement since the ninth grade.**
11. **List special recognitions, awards, and that you have receive since entering high school.**
12. **List all scholarships that you have received**
13. **List the college that you plan to attend.**
14. **List all activities sponsored by AASC, SASC, or NASC in which you have participated.**
15. **Each AASC member school may nominate one student for this scholarship. The student nominated for this scholarship cannot be nominated for the Charles F. Allen Scholarship.**
16. **Complete and mail copies postmarked by March 15, 2018, to:**

**Delynna Kelley**

**Arkansas High School**

**1500 Jefferson Avenue**

**Hot Springs, Arkansas 71854**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Parent’s Names \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Advisor’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ACT or SAT score:**

 **ACT…English \_\_\_\_\_ Math \_\_\_\_\_ Reading \_\_\_\_\_**

 **Science Reasoning \_\_\_\_\_ Total Score \_\_\_\_\_**

 **SAT… Verbal \_\_\_\_\_ Math \_\_\_\_\_ Total Score \_\_\_\_\_**

**Major in college if known \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Using the space provided, respond to the following questions:**

1. **What is the role of the student council in the secondary school?**
2. **What can you personally do to enhance the learning and social environment of your school?**
3. **How will active participation in student council help you for your chosen career?**
4. **How can one person make a difference in the world?**

**Credentials for Seeking AASC Office**

**School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Office Sought \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Advisor Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**This form must be accompanied by two statement letters:**

1. **A principal/superintendent’s letter which gives permission for the school to seek office and verifies the advisor will return as advisor in the fall.**
2. **An advisor letter that states he/she will attend all planning meetings as well as the state conference.**

**These credentials must be mailed and postmarked by March 15, 2018 to the following:**

**Danny Collie
3408 Lucky Pine Road
Donaldson, Arkansas 71941**

**Any member school may run for the following offices:**

**Reporter – publishes and distributes 3 newsletters per year to member schools and promotes AASC through all types of social media throughout year.**

**Secretary – assists workshop director with registration at summer workshop and also assists with workshops or seminars at state conference.**

**Vice-president – chooses and promotes a state charity and is responsible for the keynote speaker/entertainment at the state conference.**

**In order to run for the office of President, a member school’s advisor must have attended at least two previous AASC state conferences. The president school is in charge of hosting the state conference & representing the AASC at various functions. The host will also provide service rotations at state conference.**